




Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To: Superintendent, Principal, and Athletic Director
Bracken County High School

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner 

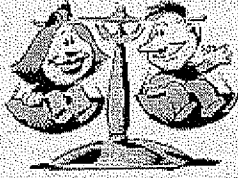
Date: May 3, 2005

Subject: 2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2004-2005 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



**KHSAA TITLE IX
ANNUAL REPORT SUBMISSION
STATUS REPORT
2004-2005**

KHSAA
Form T65
Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

DATE: May 2, 2005

| | | | |
|--------|----------------------------|-------------|--------------|
| School | Bracken County High School | Reviewed by | Reba Woodall |
|--------|----------------------------|-------------|--------------|

The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| | | | |
|---|-------------------------------|---|--|
| | GE 19 (Annual Verification) | ✓ | T-35 (Budget Expenses) |
| | T-1 (Summary Program Chart 1) | ✓ | T-36 (Budget Expenses) |
| ✓ | T-2 (Summary Program Chart 2) | ✓ | T-41 (Checklist – Overall Interscholastic Program) |
| ✓ | T-3 (Summary Program Chart 3) | ✓ | T-60 (Corrective Action Plan) |
| ✓ | T-4 (Summary Program Chart 4) | | |

II. Status

| | | |
|---|---|---|
| A | | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at this time. |
| B | ✓ | <p>Errors have been noted with respect to the following forms:</p> <ul style="list-style-type: none"> ▪ <i>Form GE-19 (Annual Verification)</i> – Information supplied by school personnel is incomplete. School personnel should complete numbers and addresses and place in their permanent Title IX file. ▪ <i>Form T-1 (Summary Program Chart 1)</i> <p>A corrected copy of this form has been returned to you for placement in your permanent Title IX file to ensure proper submission in the future.</p> |
| C | | The following forms were omitted and must be submitted by school representatives: |
| D | ✓ | <p>Other Recommendation and Comments:</p> <ul style="list-style-type: none"> ▪ According to data submitted by school personnel, all forms are calculated and filled out correctly with the exception of Form T-1. |

2004-2005
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
 Form T1
 Rev. 10/04

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 182 | 49% | 134 | 47 |
| Row 2 | BOYS | 187 | 51% | 150 | 53 |
| Row 3 | Totals | 369 | 100% | 284 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 37

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *Matthew J. Hall* Date: 4/8/05



**2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**

(To be submitted by April 15, 2005 along with other required forms)

APR 4 2005

The Bracken County High School, Brooksville, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks (All boxes must be checked).

- Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

| Name | Address | Phone | Title |
|-------------------------------|---------|-------|-----------------------------|
| Carrie Jefferson | | | Parent |
| Tracy Horer | | | Teacher |
| Jenny Bray | | | SADM |
| Martha Hall | | | Principal |
| Wade Smith | | | Assist Boys Basketball - PE |
| Brad Wolfzen | | | Girls Basketball Coach |
| Robert Hammonds | | | AD - Students |
| Tylav Bess & Hannah Jefferson | | | |

- Scheduled a minimum of three meetings during the 2004-2005 school year on the following dates:

Aug 27th 2004 (Fri)
Dec 15 2004 (Wed)
Feb 24 2005 (Thur)

- Designated the following person(s) as the Title IX coordinator for the school:

Robert Hammonds AD 2155 Buckingham Sq #116 859-608-9369
Name Title Address Phone
Maysville Ky 41056

- Designated the following person(s) as the Title IX coordinator for the district:

Robert Hammonds
Name Title Address Phone

- School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

- In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Martha Hall
Principal's Signature
Tom Johnson
Superintendent Signature

April 8 2005
Date
Lawton Ulrich
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2004-2005
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

SAMPLE FORM

| | | Column 1 | Column 2 | Column 3 | Column 4 |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 429 | 52.1% | 96 | 36.5% |
| Row 2 | BOYS | 394 | 47.9% | 167 | 63.5% |
| Row 3 | Totals | 823 | 100% | 263 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: _____

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3. Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3).
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Martha Hall Date: 4/8/05

ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 182 | 49% | 134 | 47 |
| Row 2 | BOYS | 187 | 51% | 150 | 53 |
| Row 3 | Totals | 369 | 100% | 284 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 37

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *Matthew J. Hall* Date: 4/8/05

**ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 2**

Participation Opportunities Test Two

| | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|-----------------------------------|------------------------|--|---|---|
| Program | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: 5 | 67 | 2 | 20 | |
| | Row 2 | j.v.: 3 | 55 | 0 | 0 | |
| | Row 3 | frosh: 1 | 12 | 0 | 0 | |
| | Row 4 | total: 9 | 134 | 2 | 20 | 15% |
| BOYS | Row 5 | varsity: 6 | 86 | 3 | 51 | |
| | Row 6 | j.v.: 3 | 39 | 1 | 15 | |
| | Row 7 | frosh: 2 | 25 | 1 | 13 | |
| | Row 8 | total: 11 | 150 | 5 | 79 | 53% |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: *Martha Hall* Date: 4/8/05

2004-2005
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

| | GIRLS (Yes / No) | | BOYS (Yes / No) |
|---|---------------------|--|--------------------|
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | NO | | NO |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | | | |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | | | |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered? | | | |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered? | | | |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | | | |

Principal's Signature: *Walter J. Hall* Date: *1/18/05*

2004-2005
ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------------|-------------|-----------------------------------|------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 5 | 67 | 50% |
| Row 2 | j.v.: | 3 | 55 | 41% |
| Row 3 | frosh: | 1 | 12 | 9% |
| Row 4 | total: | | 134 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 6 | 86 | 57% |
| Row 6 | j.v.: | 3 | 39 | 26% |
| Row 7 | frosh: | 2 | 25 | 17% |
| Row 8 | total: | | 150 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Walter Hall Date: 4/8/05

**2004-2005
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING**

| | equipment and supplies | travel | awards | coaches' salaries (to include supplemental and extended employment) | facilities improvements | publications (if sport-specific) |
|-----------------|------------------------|--------------|--------------|---|-------------------------|----------------------------------|
| | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| G basketball | 6,400 | 1,100 | 500 | 8,700 | 500 | |
| B basketball | 5,300 | 1,100 | 500 | 8,700 | 500 | |
| G softball | 4,000 | 1,100 | 300 | 2,800 | 8,200 | |
| B baseball | 3,200 | 600 | 200 | 2,800 | 500 | |
| G cross country | - | | | | | |
| B cross country | - | | | | | |
| G golf | - | | | | | |
| B golf | 200 | 300 | 100 | 500 | - | |
| G soccer | | | | | | |
| B soccer | | | | | | |
| G swimming | | | | | | |
| B swimming | | | | | | |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: *Mark A. Hall* Date: *8/3/05*

**2004-2005
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

| Teams | equipment and supplies | travel | awards | coaches' salaries (to include supplemental and extended employment) | facilities improvements | publications (if sport-specific) |
|----------------|------------------------|--------------|--------------|---|-------------------------|----------------------------------|
| | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures | Expenditures |
| G track | 100 | 200 | 100 | 1300 | 100 | |
| B track | 100 | 200 | 100 | 1300 | 100 | |
| G tennis | 100 | 200 | 100 | 500 | 200 | |
| B tennis | 100 | 200 | 100 | 500 | 200 | |
| G volleyball | 700 | 900 | 500 | 2800 | 500 | |
| B wrestling | | | | | | |
| G (list sport) | | | | | | |
| B (football) | 1,500 | 500 | 600 | 10,000 | 5,200 | |
| G (list sport) | | | | | | |
| B (list sport) | | | | | | |

- Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.
- Booster Club Funding/Contributions must be included in the expenditures total.
- Indicate percentage of total expenditures for each gender: Total Expenditures \$ 86,900 % for boys 52 % for girls 48

Principal's Signature: *[Signature]* Date: 4/8/05

2004-2005 KHSAA TITLE IX ATHLETICS AUDIT
Checklist - Overall Interscholastic Athletics Program

KHSAA
 Form T41
 Rev. 10/04

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

| Areas of Compliance: | ADVANTAGE TO: | | |
|---|----------------|---------------|-----------------|
| | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | | | ✓ |
| BENEFITS | | | |
| Equipment and Supplies | | | ✓ |
| Scheduling of Games and Practice Time | | | ✓ |
| Travel and Per Diem Allowances | | | ✓ |
| Coaching | | | ✓ |
| Locker Rooms, Practice and Competitive Facilities | | | ✓ |
| Medical and Training Facilities and Services | | | ✓ |
| Publicity | | | ✓ |
| Support Services | | | ✓ |
| Athletic Scholarships | | | ✓ |
| Tutoring | | | ✓ |
| Housing and Dining Facilities and Services | | | ✓ |
| Recruitment of Student Athletes | | | ✓ |

Principal's Signature: *Martha J. Hall*

Date: *4/8/05*

2004-2005
TITLE IX

CORRECTIVE ACTION PLAN

SCHOOL NAME

Beaconsfield County

DIRECTIONS:

1. For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005.

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|--|---|
| ITEM FOR CORRECTION/ IMPROVEMENT | SUGGESTED CHANGE/ ACTIVITIES | TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION |
| Surrounding area around softball complex Lighting in Gym | -landscape - better entrance -add steps - improve seating area -new lights | Summer 06 Summer 06 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Principal's Signature: Martha Hall

Date: 5/18/05

FAX



FAX

Bracken County High School

350 W. Miami Street

P.O. Box 128

Brooksville, KY 41004

Phone: (606)735-3153

Fax: (606)735-2549

TO:

KHSAA
(Title 9 Audit Team)

FROM:

Coach Hammonds
Athletic Director

DATE:

5-5-05

NUMBER OF PAGES:

5 pages

REMARKS:

Corrected T-1 form (was correct but piece of paper was over the 4 in 134)

added sheet of addresses on the GE19 form

~ please let me know this concludes our Title 9 report



**KHSAA TITLE IX
ANNUAL REPORT SUBMISSION
STATUS REPORT
2004-2005**

KHSAA
Form T65
Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

DATE: May 2, 2005

| | | | |
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| School | Bracken County High School | Reviewed by | Reba Woodall |
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| ✓ | T-4 (Summary Program Chart 4) | | |

II. Status

| | | |
|----|---|---|
| A. | | 2004 - 2005 Forms are satisfactory and no further information or action is necessary at this time. |
| B. | ✓ | <p>Errors have been noted with respect to the following forms:</p> <ul style="list-style-type: none"> ▪ Form GE-19 (Annual Verification) - Information supplied by school personnel is incomplete. School personnel should complete numbers and addresses and place in their permanent Title IX file. ▪ Form T-1 (Summary Program Chart 1) <p>A corrected copy of this form has been returned to you for placement in your permanent Title IX file to ensure proper submission in the future.</p> |
| C. | | The following forms were omitted and must be submitted by school representatives: |
| D. | ✓ | <p>Other Recommendation and Comments:</p> <ul style="list-style-type: none"> ▪ According to data submitted by school personnel, all forms are calculated and filled out correctly with the exception of Form T-1. |

2004-2005
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
Form T1
Rev. 10/04

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 182 | 49% | 134 | 47% |
| Row 2 | BOYS | 187 | 51% | 150 | 53% |
| Row 3 | Totals | 369 | 100% | 284 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: 37

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *Mark L. Hill*

Date: 5-5-05

KHSAA
Form GR19
Rev. 10/04



2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

The Bracken County High High School, Brooksville, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks (All boxes must be checked).

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

| Name | Address | Phone | Title |
|-------------------------|--------------------------------|-------|-------|
| <u>Carrie Jefferson</u> | | | |
| <u>Troy Hoyer</u> | | | |
| <u>Jenny Day</u> | | | |
| <u>North Hall</u> | <u>> See Attached Sheet</u> | | |
| <u>Wade Smith</u> | | | |
| <u>Brad Wilczarek</u> | | | |
| <u>Robert Hammonds</u> | | | |
| <u>Tyler Bess</u> | <u>Hannah Jefferson</u> | | |

Scheduled a minimum of three meetings during the 2004-2005 school year on the following dates:

Aug 27th 2004 (Friday)

Dec 15th 2004 (Wednesday)

Feb 24th 2005 (Thursday)

Designated the following person(s) as the Title IX coordinator for the school:

| | | | |
|------------------------|--------------------------|-------------------------------|---------------------|
| <u>Robert Hammonds</u> | <u>Athletic Director</u> | <u>2155 Buckingham Sq #16</u> | <u>859-608-9369</u> |
| Name | Title | Address | Phone |
| | | <u>Marietta Ky 41056</u> | |

Designated the following person(s) as the Title IX coordinator for the district:

| | | | |
|------------------------|--------------------------|-------------------------------|---------------------|
| <u>Robert Hammonds</u> | <u>Athletic Director</u> | <u>2155 Buckingham Sq #16</u> | <u>859-608-9369</u> |
| Name | Title | Address | Phone |
| | | <u>Marietta Ky 41056</u> | |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

North Hall
Principal's Signature

May 5th 20 05
Date

Larry Johnson
Superintendent Signature

Laurton Ulrich
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

Gender Equity Committee at Bracken County High School

| NAME | ADDRESS | CITY, STATE, ZIP | PHONE | POSITION |
|------------------|-----------------------------------|----------------------------|----------------|---------------------------|
| Carrie Jefferson | 1304 Hillisdale Road | Augusta, KY 41002 | (606) 728-2412 | Teacher |
| Tracy Florer | 2040 Brooksville-Powersville Road | Brooksville, KY 41004 | (606) 735-2027 | Teacher |
| Jenny Ray | 609 Brooksville-Germantown Road | Brooksville, KY 41004 | (606) 735-3020 | Teacher |
| Martha Hall | 103 Roger Lane | Florence, KY 41042 | (859) 282-0763 | Principal |
| Wade Smith | 3203 Western Hills Road | Foster, KY 41043 | (606) 747-5923 | Teacher/Coach |
| Brad Wolfzorn | 942 York Street, Apt. 1 | Highland Heights, KY 41071 | (859) 491-3186 | Teacher/Coach |
| Robert Hammonds | 2155 Buckingham Square # 16 | Maysville, KY 41056 | (859) 608-9369 | Teacher/Athletic Director |
| Tyler Bess | 123 South Bluegrass Road | Brooksville, KY 41004 | (606) 735-2400 | Student |
| Hannah Jefferson | 1304 Hillisdale Road | Augusta, KY 41002 | (606) 728-2412 | Student |